December 27, 1966

Mr. Martin C. Rohrke State Board of Equalization Sacramento, California

Dear Mr. Rohrke:

CITY OF GLENDORA "SOUTHERLY ANNEXATION DISTRICT NO. 89"

Proceedings for "Southerly Annexation District No. 89" to the City of Glendora were completed and the annexed territory became a part of the city on November 14, 1966, when the affidavit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Section 54900 et seq. of the Government Code.

Yours very truly,

John A. Lambie COUNTY ENGINEER

DRIGINAL S Ira H. Alexander Division Engineer

IHA:JFM-mlm 9

Enclosures (3)

cc: City Clerk

Philip E. Watson, Go. Assr. K.J. Ahern, Dep. Assr.

dc: R.B. Dickson

File (2)

JOHN A. LAMBIE COUNTY ENGINEER HARVEY T. BRANDT CHIEF DEPUTY

COUNTY OF LOS ANGELES

DEPARTMENT OF COUNTY ENGINEER

MAPPING DIVISION

108 WEST SECOND STREET LOS ANGELES, CALIFORNIA 90012 629-4747

December 27, 1966

IRA H. ALEXANDER DIVISION ENGINEER RICHARD E. GARCIA ASSISTANT

County Departments and Districts

Auditor Flood Control Forester and Fire Warden Health-Division of Vital Records Judicial District Los Angeles City Board of Education Parks and Recreation Pound Department Public Library Regional Planning Registrar of Voters Road Sanitation Sheriff State Alcoholic Beverage Control Superintendent of Schools Superior Court Tax Collector

Gentlemen:

Proceedings for "Southerly Annexation District No. 89" were completed and the annexed to the City of Glendora territory became a part of the city on November 14, 1966 when the affidavit of completion was filed with the County Recorder.

Yours very truly,

John A. Lambie COUNTY ENGINEER

Ira H. Alexander

Division Engineer

"SOUTHERLY ANNEXATION DISTRICT NO. 89" Title: Effective date: NOVEMBER 14, 1966 GLENDORA City of The territory included within this annexation was automatically affected as follows: Special Road District No. 1 ------Withdrawn From Los Angeles County Public Library Tax ------Withdrawn From Consolidated Fire Protection District of L.A.County-----No Change Los Angeles County Flood Control District -----No Change County Sanitation District No. 22 -----No Change Pomona Valley Municipal Water District-----No Change Metropolitan Water District -----No Change Southern California Rapid Transit District -----No Change School Districts: Charter Oak Unified School District -----No Change Mount San Antonio Junior College District -----No Change Court Districts: Citrus Judicial District -----No Change

East Superior Court District -----No Change

(Under the Provisions of Section 35300 et seq. 10 (10) (commune Code)

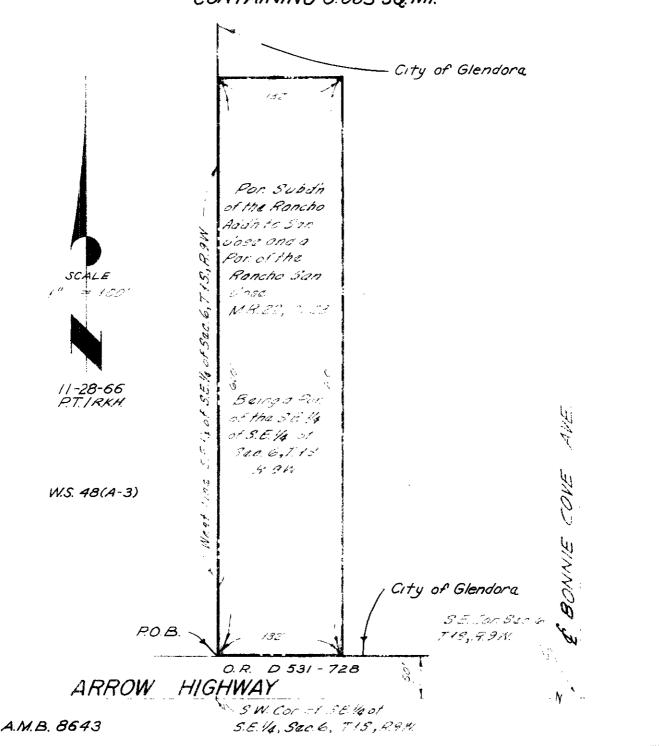
Porought to a Mesolution of the City of Corpore initiating proceedings; Ordinance No. 1015 of the City of Charles adopted October 4, 1966 approving the anneantion: Alliantic of completion filed with the County Records: Corpore by 14, 1966, the following described territory was asset

All that portion of the southeast one-quarter of the southeast one-quarter of Section 6, T1S, R9W, Subdivision of the Rancho Addition to San Jose and a Portion of the Rancho San Jose as recorded in Dook 22, Pages 21 through 23 of Miscellaneous Records in the office of the County Recorder of Los Angeles County:

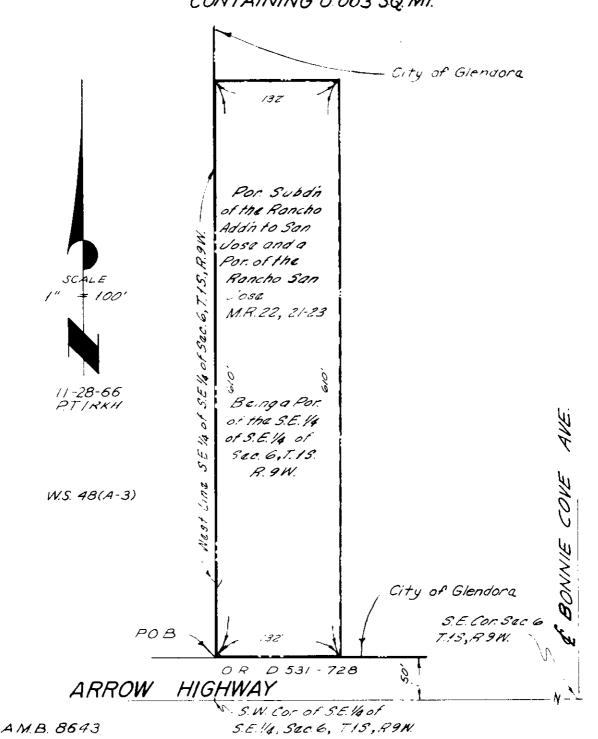
Beginning at a point on the west line of the southeast one-quarter of the southeast one-quarter of said Section 6. said point being on the northerly line of Arrow Highway, 100 feet vide, as described in deed to County of los Angeles recorded in Book D531, Page 728 of Official Records, in the office of said County Recorder; thence, northerly along said west line 610 feet to its intersection with the existing boundary of the City of Glandora as existed on May 13, 1966; thence, easterly along said City boundary 132 feet to an angle point in said City boundary; thence, following said City boundary southerly 610 feet to said northerly line of Arrow Highway; thence, westerly along said northerly line of Arrow Highway; thence, westerly along said northerly line of Arrow Highway; thence, westerly along said northerly line of Arrow Highway; thence, westerly along said northerly line of Arrow Highway; thence, westerly along said northerly line of Arrow Highway; thence, westerly along said northerly line of Arrow Highway; thence, westerly along said northerly line of Arrow Highway; thence, westerly along said northerly line of Arrow Highway; thence, westerly along said northerly line of Arrow Highway; thence, we then point of beginning.

"SOUTHERLY ANNEXATION DISTRICT NO.89"

(UNINHABITED TERRITORY)
FILED WITH THE COUNTY RECORDER 11-14-66
CONTAINING 0.003 SQ.MI.



"SOUTHERLY ANNEXATION DISTRICT NO.89" TO THE CITY OF GLENDORA (UNINHABITED TERRITORY) FILED WITH THE COUNTY RECORDER 11-14-66 CONTAINING 0.003 SQ.MI.



STEPHEN J. KOONCE ACTING COUNTY ENGINEER

COUNTY OF LOS ANGELES

DEPARTMENT OF COUNTY ENGINEER

550 SOUTH VERMONT AVENUE LOS ANGELES, CALIFORNIA 90020 9/4-7111

August 17, 1977

JAMES T. ROSTRON CHIEF DEPUTY

IRA H. ALEXANDER ASST. CHIEF DEPUTY

GEORGE J. FRANCESCHINI ASST. CHIEF DEPUTY

COLEMAN W. JENKINS ASST. CHIEF DEPUTY

RICHARD T. REID
ADMINISTRATIVE DEPUTY

Mr. Martin C. Rohrke State Board of Equalization Sacramento, California

Dear Mr. Rohrke:

City of Glendora
"Southerly Annexation District No. 18,
Southerly Annexation District No. 58"
and Southerly Annexation District No. 89"
Withdrawal from County Lighting Maintenance
District No. 10067

On January 14, 1977, the City Council of the City of Glendora passed Resolution No. 77-001 withdrawing from County Lighting Maintenance District No. 10067 all that portion of said districts within the above annexations.

Complying with the provisions of Section 5853 of the Streets and Highways Code, a certified copy of above resolution was filed with the Board of Supervisors on March 4, 1977.

The withdrawal was effective on August 9, 1977, when contracts were modified as required by Section 5847 of the Streets and Highways Code.

This statement, the enclosed resolution and the \$95.00 filing fee, together with the legal descriptions and maps sent to you on February 15, 1957, March 6, 1964 and December 27, 1966, are submitted for filing in compliance

with the provisions of Section 54900 et seq. of the Government Code.

Very truly yours,

Stephen J. Koonce ACTING COUNTY ENGINEER

George E. Barr Mapping Division

GEB:SH-sb 9

Enclosure

cc: City Clerk, Assessor, Engr.-Mapping (2),
 Assessor-Mapping, Aud.-Con.-Tax Div.,
 Aud.-Con.-Chief Acct. Div., Road Dept.

December 28, 1966

Mr. Martin C. Rohrke State Board of Equalization Sacramento, California

Dear Mr. Rohrke:

CITY OF GLENDORA "SOUTHERLY ANNEXATION DISTRICT NO. 89" WITHDRAWAL FROM CONSOLIDATED FIRE PROTECTION DISTRICT OF LOS ANGELES COUNTY

Supplementing our report to you of December 27, 1966, regarding the effect on special taxing districts of "Southerly Amexation District No. $89^{\rm n}$ to the City of Glendora, we further report as follows:

On December 6, 1966 the City Council of the City of Glendora passed Resolution No. 66-111 withdrawing from Consolidated Fire Protection District of Los Angeles County all that portion of said district within the above annexation.

The effective date of withdrawal was December 6, 1966. The withdrawn portion comprises the entire annexation and contains 0.003 square miles.

Enclosed is a copy of the above mentioned Resolution No. 66-111.

Yours very truly,

John A. Lambie COUNTY ENGINEER

Ira H. Alexander Division Engineer

IHA: JFM-va 9

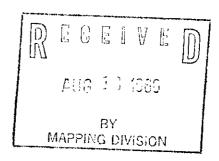
Enclosure

cc: City Clerk, Philip E. Watson, K. E. Klinger, B. Montgomery, J. R. Passarella, H. R. Kroll, K. J. Ahern

dc: R. B. Dickson File (4)

CITY OF GLENDORA CITY HALL

GLENDORA, CALIFORNIA — 91740 PHONE 335-4071



August 15, 1966

Los Angeles County Board of Supervisors 383 Hall of Administration Los Angeles, California 90012

Gentlemen:

We are enclosing two Notices of Proposed Annexation of "SOUTHERLY Annexation District No. 89" to the City of Glendora, together with two copies of Resolution No. 66-072.

One copy of each is to be retained by you, and the other is for the Los Angeles County Fire Department records.

Very truly yours,

(Mrs.) Eleanor Dossett,

Deputy City Clerk

Enclosures

AZUSA **GLENDOR**

RESOLUTION NO. 65-072°
A RESOLUTION GIVING NO-TICE OF PROPOSED AN-NEXATION TO THE CTTY OF GLENDORA OF UNINHABIT-ED TERRITORY DESCRINED HEREIN AND DESIGNATED "SOUTHERLY ANNEXATION DISTRICT NO. 89" AND GIV-ING NOTICE OF TIME AND PLACE FOR HEARING OF PROTESTS THERETO.
BE IT RESOLVED BY THE

COUNCIL OF THE CLTY OF GLENDORA:

1. That pursuant to the provisions of the Annexation of Uninhabited Territory Act of 1939, proceedings have been initiated by the Council of the City of Glendors, on its own metion, to same to the City of Glendors all that uninshabited terribory all that unumerated terrory situated in the County of Los Angeles, State of California, hereby designated as "SOUTH-ERLY Annexation District No. 69" and described as follows:

LEGAL DESCRIPTION "SOUTHERLY ANNEXATION DISTRICT NO. 89"

to the CITY OF GLENDORA (Revised Description)

All that portion of the southeast one-quarter of the southeast one-quarter of Section 6, TIS, RSW, Subdivision of the Remeio Addition to San Jose and a Portion of the Rancho San Jose as recorded in Book 22, Pages 21 through 23 of Misochaneous Records in the office of the County Recorder of Los

Angeles County:

Beginning at a point on the west line of the southeast onequarter of the southeast one-quarter of said Section 6, said point being on the northerly line of Arrow Highway, 100 feet wide, as described in deed to County of Los Angeles recorded in Book D531, Page 728 of Official Records, in the office of said County Recorder; thence, northerly along said west line 610 feet to its intersection with the existing boundary of the City of Glendora as existed on May 13, 1966; thence, easterly along said City boundary 132 feet to an angle point in said City boundary; thence, following said City boundary southerly 610 feet to said northerly line of Arrow Highway; thence, westerly along said northerly line of Arrow Highway 132 feet to the point of beginning.

ription Approved June

JOHN A. LAMBER County Engineer

4. That the Council of the City of Glendora desires to annex said uninhabited territory to the City of Glendora for the following reasons: The territory is contiguous to the City of Glendora and its proposed annexation will contribute to and facilitate the orderly growth and development of both the City and the territory proposed to be annexed; will facilitate and contribute to the proper and orderly layout, design and construction of streets, gutters, sidewalks, sanitary and storm water sewers and drainage facilities, both within the City and within the territory proposed to be arrected, and will provide and facilitate proper over-all planning and zoning of lands, and subdivision of lands in said City and said unimhabited berritory, in a manner most conducive to the welfare of said City and said uninhabited ter-

3. That the Local Agency Formation Commission of Los Anseles County, California, did consider and approve the proposed SOUTHERLY Annexation District No. 89" at a hearing held

on July 13, 1966.

4. That September 20, 1986, at the hour of 7:30 P.M., in the Council Chambers of the City Mall in the City of Glendora, County of Los Angeles, California, is hereby fixed as the time and place when and where any person owning real property within the uninshabited territory above described and proposed to be annexed to the City of Chandors, and having any objections to the proposed armexation, may appear before the Council of the City of Glendora and show cause why such uninhabited territory Osty of Glendors. Such protest must be in writing, may be filed at any time before the hour set for hearing objections to the proposed annexation, and shall state the name or names of the owner or owners of property afffeeted and the description and area of such property in general

5. The City Clerk of the City of Glendors is heaeby authorized and directed to cause a copy of this Resolution to be public at least twice, but not officiar than once a week, in the Glendora Press, a newspaper of gen-eral circulation published in said City of Glendora, the City to which it is proposed to annex the aforesaid territory, and in the Azusa Heruid and Pomopropic, a newspaper of general sirculation published outside the Oity of Glenders, but in the County of Los Angeles, California, the county in which is located the territory proposed to be animand to the City of Glandors, and publication to be complete, at least themsey (30) days prior to the date set for hearing.

6. The City Clerk is further authorized and directed to cause written notice of such proposed annexation to be maded to each person to whom land within the territory proposed to be annexed is assessed in the last equalized county assessment roll available. on the date the stiove said proceedings were initiated, at the addresses shown on said assessment roll or known to the Clerk. and to any person who has filed his mame and address and the designation of the lands in which he has an interest, either legal or equitable, with the Clerk, such notice to be given not less than twenty (20) days before the first public hearing on the proposed annexation.

7. In the event any land within the ferritory proposed to be ennexed is owned by the county, the City Clerk is directed to cause written project of such proposed appearation to be mailed to the Board of Supervisors of the County, such notice to be given not less than twenty (20) days before the first public hearing on the proposed annexation.

8, In the event there is, upon the land proposed to be annexed. a structural improvement owned, being acquired or leased by a county fire protection district, the said Clerk is directed to cause written notice of such proposed annexation to be mailed to the governing body of such district, such notice to be sent not less than ten (10) days before the first public hearing upon

such proposed annexation.

9. The City Clerk is directed to couse written notice to be given to such other persons as may be legally embilied thereto, in the nmoner required by law.

ADOPTED this 2nd day of August, 1988, by the following vote: AVES: Baldwin, Finkbiner, Is-

ensee," McCill, Smyth.

NOES: None. ABSENT: None.

CITY OF GLENDORA By Joe M. Finkbiner Mayor

ATTEST: R. R. Baiotto City Clerk APPROVED AS TO FORM: Charles S. Vogel City Attorney STATE OF CALIFORNIA COUNTY OF LOS ANGELES 88.
OITY OF GLENDORA

I, R. R. Balotto, City Clerk of the City of Glendora, California, do hereby centify that the foregoing is a full, true and correct copy of the original RESOLU-TRON NO. 66-072 as same ap-pears on file in my office; that City Council; and that it is now in full force and effect.

Dated: August 3, 1966.
(Seal) R. B. BAIOTTO
City Clark

Pub. Aug. 11, 18, 1006

Lice -79-05

NOTICE OF PROPOSED ANNEXATION "SOUTHERLY ANNEXATION DISTRICT NO. 89"

YOU ARE HEREBY NOTIFIED that at the hour of 7:30 p.m. on Tuesday, September 20
1966 , in the Council Chambers of the Glendora City Hall, Glendora,
California, the Glendora City Council will hear objections from any owners
of property within proposed "SOUTHERLY Annexation District No. 89" to
the annexation of said property to the City of Glendora.
Reference is hereby made to Resolution No. 66-072 , passed by the City
Council of Glendora on August 2, 1966, which resolution is in the
office of the City Clerk of Glendora and a copy of which resolution is
enclosed herewith for further particulars.

Dated: August 15, 1966

(Mrs.) Eleanor Dossett,
Deputy City Clerk

ORDINANCE NO. 1015

AN ORDINANCE APPROVING THE ANNEXATION OF CERTAIN UNINHABITED TERRITORY TO THE CITY OF G LENDOR TO THE CITY OF GLENDOR TO THE COUNCIL OF THE COUNCIL OF

mined by said legislative body; and
WHEREAS, said territory is contiguous to the City of Glendora and is uninhabited territory in the County of Los Angeles;
NOW, THEREFORE, the said Council of the City of Glendora does hereby approve the annexation of the territory hereinafter described to the City of Glendora and does further ordain that the said territory be and is hereby annexed to the City of Glendora.

That said territory, the annexation of which to the City of Glendora is herein approved, is all that territory situated in the County of Los Angeles, State of California, more particularly described as follows:

LEGAL DESCRIPTION
"SOUTHERLY ANNEXATION DISTRICT NO. 89"

to the
CITY OF GLENDORA
(Revised Description)

All that portion of the southeast one-quarter of the southeast one-quarter of Section 6, T1S, R9W, Subdivision of the Rancho Addition to San Jose and a Portion of the Rancho San Jose as recorded in Book 22, Pages 21 through 23 of Miscellaneous Records in the office of the County Recorder of Los Angeles County:

Beginning at a point on the west line of the southeast one-quarter of the southeast one-quarter of said Section 6, said point being on the northerly All that portion of the south-

quarter of the southeast onequarter of said Section 6, said
point being on the northerly
line of Arrow Highway, 100
feet wide, as described in deed
to County of Los Angeles recorded in Book D531, Page 728
of Official Records, in the office of said County Recorder;
thence, northerly along said
west line 610 feet to its intersection with the existing
boundary of the City of Glendora as existed on May 13,
1966; thence, easterly along
said City boundary 132 feet to
an angle point in said City
boundary; thence, following
said City boundary southerly
610 feet to said northerly line
of Arrow Highway; thence,
westerly along said northerly
line of Arrow Highway 132 feet
to the point of beginning.

Description Approved

June 10, 1966

John A. Lambie
County Engineer

ADOPTED this 4th day of
October, 1966.

CITY OF GLENDORA
BY: JOE M. FINKBINER
Mayor

Mayor ATTEST

R. R. Baiotto City Clerk

ATTEST:
R. R. Baiotto
City Clerk
APPROVED AS TO FORM:
Charles S. Vogel
City Attorney
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
SS
CITY OF GLENDORA
I, R. R. Baiotto, City Clerk of
the City of Glendora, do hereby
certify that the foregoing Ordinance No. 1015 was regularly
introduced and placed upon its
first reading at a Regular Meeting of the City Council on the
20th day of September, 1966.
That thereafter, said Ordinance
was duly adopted and passed at
a Regular Meeting of the City
Council on the 4th day of October, 1966, by the following vote:
AYES: Baldwin, Finkbiner,
Isensee, McGill, Smyth.
NOES: None.
ABSENT: None.
I do further certify that I
caused said Ordinance to be published prior to the expiration of
fifteen days from the passage
thereof in the Glendora Press,
a semi-weekly newspaper of general circulation, published and
circulated in the City of Glendora, on the 9th day of October,
1966, and that same was published in accordance with law.
R. R. BAIOTTO
City Clerk
Pub. Oct. 9, 1966. —GP-78-66R

June 13, 1966

Local Agency Formation Commission Los Angeles County 383 Hall of Administration

Attention Mr. Gordon T. Nesvig Executive Officer

Gentlemen:

CITY OF GLENDORA "SOUTHERLY ANNEXATION DISTRICT NO. 89"

In compliance with your request of May 18, we have reviewed the submitted legal description of the boundaries of this proposal for annexation of territory and report as follows:

- 1. The boundaries conform with record lines.
- 2. No island or corridor of unincorporated territory is created by the boundaries.
- 3. The legal description as submitted requires revision.
- Because of item 3 above, we have prepared the enclosed revised description which can be approved as to definiteness and certainty in accordance with Sections 54778 and 54790(f) of the Government Code.

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours very truly,

John A. Lambie COUNTY ENGINEER

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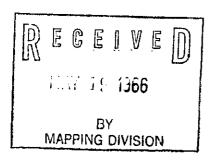
Ira H. Alexander Division Engineer

IHA:HPB-va 9

Enclosures

dc: File

5/22/60



May 18, 1966

LOCAL AGENCY
FORMATION COMMISSION
LOS ANGELES COUNTY

MEMBERS OF THE COMMISSION PRESTON HOTCHKIS CHAIRMAN RUTH BENELL BERT BOND FRANK G. BONELLI WARREN M. DORN J. A. BEASLEY ALTERNATE MEMBER GORDON T. NESVIG EXECUTIVE OFFICER

Mr. John A. Lambie County Engineer 108 West Second Street

Attention Mr. H. E. Haenke Special Districts

Dear Mr. Lambie:

Re: City of Glendora Southerly Annexation/No. 89

Attached is an application from Eleanor Dossett
Deputy City Clerk
City of Glendora

City of Glendora
In accordance with Sections 54778 and 54790(f) of the Government
Code, please review the description and map attached. Together
with your findings and recommendations, please forward a list of
the cities and special districts lying within three miles of the
affected territory.

In order to complete the staff analysis and comply with statutory notice provisions, the above documents must be returned to the Executive Officer on or before June 23, 1966.

Very truly yours

GORDON T. NESVIG Executive Officer

Attachment

cc: Real Estate Management

ENTERED MAY IN 1966 D

LEGAL DESCRIPTION OF PROPOSED "SOUTHERLY ANNEXATION DISTRICT NO. 89" TO THE CITY OF GLENDORA

(Revised Description)

All that portion of the southeast one-quarter of the southeast one-quarter of Section 6, TlS, R9W, Subdivision of the Rancho Addition to San Jose and a Portion of the Rancho San Jose as recorded in Book 22, Pages 21 through 23 of Miscellaneous Records in the office of the County Recorder of Los Angeles County:

Beginning at a point on the west line of the southeast one-quarter of the southeast one-quarter of said Section 6, said point being on the northerly line of Arrow Highway, 100 feet wide, as described in deed to County of Los Angeles recorded in Book D531, Page 728 of Official Records, in the office of said County Recorder; thence, northerly along said west line 610 feet to its intersection with the existing boundary of the City of Glendora as existed on May 13, 1966; thence, easterly along said City boundary 132 feet to an angle point in said City boundary; thence, following said City boundary southerly 610 feet to said northerly line of Arrow Highway; thence, westerly along said northerly line of Arrow Highway 132 feet to the point of beginning.

DESCRIPTION APPROVED
JUN 1 0 1966

OHN A. LAMBIE
COUNTY ENGINEER
BY 102-105

Date: June 16, 1966

Title: PROPOSED "SOUTHERLY ANNEXATION DISTRICT NO. 89" TO THE

CITY OF GLENDORA

Cities and Special Districts lying within three miles of the affected territory:

Supervisorial District No. 1

Cities:

Covina Glendora San Dimas Walnut West Covina

Special Districts:

Road District No. 1
Los Angeles County Public Library District
Consolidated Fire Protection District of Los Angeles County
Los Angeles County Flood Control District
Foxdale Lighting District
Greer Lighting District
County Lighting Maintenance District No. 1600

1695
1847
2311
10022

Unified Sewer Maintenance District County Sanitation District No. 22 Pomona Valley Municipal Water District San Gabriel Valley Municipal Water District Upper San Gabriel Valley Municipal Water District Metropolitan Water District

Azusa Unified School District
Bonita Unified School District
Charter Oak Unified School District
Covina-Valley Unified School District
Glendora Unified School District
Pomona Unified School District
Citrus Junior College District
Mount San Antonio Junior College District

City of GLENDORA

Proposed Annexation: "SOUTHERLY ANNEXATION DISTRICT NO. 89"
Districts involved as of JUNE 20, 1966

Road District No. 1

Los Angeles County Public Library

Consolidated Fire Protection District of Los Angeles County
Los Angeles County Flood Control District

County Sanitation District No. 22

Refuse Transfer & Disposal System in County Sanitation District No. 22

Pomona Valley Municipal Water District

Metropolitan Water District

Charter Oak Unified School District

Mount San Antonio Junior College District

FRANK M. JORDAN



1991

OF LOS ANCELES COUNTY, CALIF.

10 Min. 11 A M.NOV 14 1966

RAY E LEE, County Recorder

Secretary of State

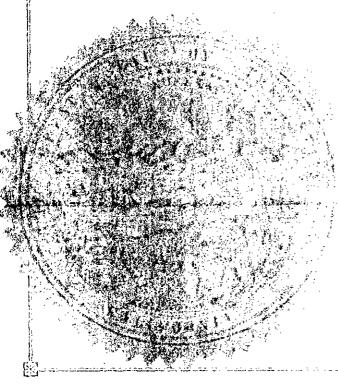
SACRAMENTO

I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That on the 7th day of November, 19 66, pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939," more particularly Section 35317 of the Government Code, there was filed in my office:

A copy of Ordinance No. 1015 as regularly passed and adopted by the legislative body of the City hereinafter named on the 4th day of October , 19 66, certified by Eleanor Dossett, Deputy , City Clerk.

"SOUTHERLY ANNEXATION DISTRICT NO. 89"



In Witness Whereof, I hereunto set my hand and affix the Great Seal of the

State of California this 7th

day of November , 19 66

Secretary of State

24645-862 6-64 REDD 059

own or City of Glandora

I hereby certify that the attached is a true and operect copy of the boundary description as set forth in the proceedings of " SOUTHERLY Annexation District No 89 " to the City of Glendora, California.

ELEANOR DOSSETT, Deputy City Clerk City of Glendora, California

(SEAL)

AFFIDAVID OF COMPLETION

"SOUTHERLY ANNEXALION DISTRICT NO. 89"

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF GLENDORA)

ELEANOR DOSSETT, being first duly sworn, deposes and says:

That she is now and at all times herein mentioned was the duly appointed, qualified and acting Clerk of the City of Glendora, a municipal corporation and ex officio Clerk of the City Council of said city.

That by proceedings under the Annexation of Uninhabited

Territory Act of 1939 and amendments thereof and additions thereto,
said City Council on the 4th day of October, 1966, by final adoption
of its Ordinance No. 1015 did annex the territory referred to in that
certain certified copy of the boundary description as set forth in such
proceedings and map delineating such boundary, and Certificate of Annexation from Secretary of State, which are attached hereto and by this
reference incorporated herein.

That all requirements of the laws relating to such proceedings have been complied with.

WITNESS MY HAND this 10th day of November, 1966.

Deputy City Clerk and ex officio Clerk of the City Council, Glendora, Los Angeles County, California

Subscribed and sworn to before me

this 10th day of November, 1966

Notary Public in and for said County and State



My Commission Expires Nov. 28, 1968

9887